### **DIRECTORATE OF MEDICAL EDUCATION & TRAINING ODISHA**

No. MET-II-352/2017 No. 11354 Dt. 20.8.2018

RECRUITMENT FOR FILLING UP OF VACANT POSTS OF ASSOCIATE PROFESSOR IN GOVT MEDICAL COLLEGES AT BOLANGIR AND BALASORE, SLN MC KORAPUT & PRM MC MAYURBHANJ, MKCG MC BRAHMAPUR AND VIMSAR BURLA.

Eligible candidates are invited to Walk in Interview for the post of Associate Professor in VIMSAR Burla, MKCG MC Berhampur, Govt MC Balangir, Govt. MC Balasore, SLN MC Koraput & PRM MC Mayurbhanj. The details of eligibility criteria/ vacancies/ terms and conditions etc are as under. The candidates shall be appointed on contractual basis. The candidates have to submit an application form attached to this advertisement dully filled in all respect at the time of walk in interview. The candidates who are already working as Assistant Professor/ Associate Professor / Professor in any of the Govt. Medical/ Dental College of the state or VIMSAR Burla, either on contractual or regular basis are not eligible to apply.

#### 1. AVAIALABLE VACANCY

Will be notified in the website of DMET, Odisha i.e. <u>www.dmetodisha.gov.in</u> in "Recruitment for Govt. Medical Colleges" section.

#### 2. ELIGIBILITY:

- 2.1 Must have possessed P.G. degree / equivalent degree in the concerned specialty. In case of non availability of PG/ Equivalent degree holder candidates in Anatomy, Physiology, Biochemistry, Pharmacology and Microbiology, the candidates with medical M.Sc. qualification with Ph. D may be considered or as per Teachers Eligibility Qualifications 1998 (latest amendments) of MCI, in force.
- 2.2 Must have teaching experience of minimum 4 years as Assistant Professor in the concerned discipline in any MCI permitted/ approved/ recognized institute with research publications as per MCI guidelines in force.
- 2.3 Must have registered himself/ herself under any State Medical Council/ Dental Council/ MCI /DCI after obtaining the MD/MS/MDS degree.

#### 3. AGE LIMIT

The upper age limit for candidates on contractual basis shall be less than 67 years as 31.08.2018. (The maximum age up to which one can serve is 70 yrs).

N.B: The date of birth entered in the High School Certificate or equivalent certificate issued by the concerned Board/Council only shall be accepted.

#### 4. PROCEDURE OF APPLICATION

Eligible candidates shall appear personally before the Convener on the **notified date and time** as per schedule and submit the application form attached to this advertisement duly filled in and photocopy of required documents and color passport photograph. They must bring the original documents for verification. After successful verification of the documents a merit list shall be prepared and notified on the spot. Date, time and venue will be notified in the website of DMET, Odisha i.e. <a href="https://www.dmetodisha.gov.in">www.dmetodisha.gov.in</a> in "Recruitment for Govt. Medical Colleges" section.

N.B.: In case any candidate is found to have provided a false information or certificate etc. or is found to have withheld or concealed any information, his/her application shall be rejected and disciplinary /legal action as deemed proper will be initiated against him/her. At the time of document verification / counseling / choice filling physical presence of the candidate is mandatory and no authorization will be entertained.

#### 5. PROCEDURE OF SELECTION

Selection shall be on the basis of the % of marks secured i.e. 20% of total percentage of marks secured in HSC, 20% of total percentage of marks secured in +2 Science (excluding 4th optional/extra optional marks) and 60% of total percentage of marks secured in all MBBS/BDS / M.Sc.

Engagement will be on the basis of merit and choice. Allotment letter shall be uploaded in the website of DMET, Odisha, i.e. <a href="www.dmetodisha.gov.in">www.dmetodisha.gov.in</a> . Engagement order will be issued and uploaded in the website after Govt. approval. The candidate must report before the authority of the institution allotted within seven days of issue of engagement order by submitting a copy of the allotment letter and engagement order.

#### 6. TERMS AND CONDITIONS & SALARY ETC

- 6.1 There will be no reservation as the post are filled up temporarily for MCI urgency.
- 6.2 The Contractual employees are entitled for remuneration of Rs. 1,00,000/- per month.

In addition to the above, incentive at the rate of Rs.1,00,000/- per month at Balangir and Koraput & Rs. 25,000/- per month at Balasore and Mayurbhanj shall be allowed.

Further in addition to the above, an additional incentive of Rs: 20, 000/-pm shall be allowed for serving in preclinical and paraclinical departments.

- 6.3 The appointment is temporary and can be terminated at any time with one month prior notice. The candidates cannot claim their right to continue in the post on the basis of such appointment.
- 6.4 The engagement is on year to year tenure basis and shall be for a maximum period of three years subject to satisfactory performance.
- 6.5 Professor/HOD of the concerned Departments shall submit the Performance Appraisal Report to the DMET, Odisha, countersigned by Dean & Principal of respective colleges for renewal/extension of their tenure for further continuance. During the tenure, upon receipt of any unsatisfactory performance report from the concerned Professor/HOD, the services of the concerned Associate Professor will be terminated by the engaging authority, i.e. DMET (O).
- 6.6 The engaging authority i.e. DMET, Odisha, can terminate the tenure of Associate Professor by serving a notice of 30 days.
- 6.7 All the communications shall be made through the website of DMET, Odisha and no personal communication shall be made.

# 7. <u>DOCUMENTS REQUIRED AT TIME OF VERIFICATION (Original and a set of Self-attested photocopies).</u>

7.1 Application form duly filled in.

- 7.2 Bank Draft of Rs.500/- drawn in favor of "Convener Selection Committee, DMET, Odisha" payable at SBI, Heads of Department Branch, Bhubaneswar (code No. 10249)
- 7.3 H.S.C./ Equivalent Certificate in support of age;
- 7.4 +2/ Equivalent Examination Certificate;
- 7.5 MBBS/BDS / M. Sc. Pass Certificate;
- 7.6 MD/ MS / MDS / Ph. D Pass Certificate;
- 7.7 Mark sheets in support of all the aforesaid examinations (i.e. from H.S.C. to MBBS/ BDS/ M.Sc.) passed including fail marks and chance certificate if any
- 7.8 Certificate of Registration for Medical /Dental Qualifications from State Medical Council / Dental Council / Medical Council of India/ DCI (up to date for UG & PG);
- 7.9 Teaching experience certificate as per MCI /DCI norms.
- 7.10 No Objection Certificate from Non Odisha Govt. Employer/Authority
- 7.11 Photo ID issued by the Govt. authorities i.e. Passport/PAN Card/Voter I card/,AADHAR card
- 7.12 If a candidate claims to possess qualification equivalent to the prescribed qualification, the rule/ authority (with number and date) under which it is so treated must be furnished with the application form.
- 7.13 Copy of two research publications as per MCI/DCI guidelines.

Sd/-

Convener, (Jt. DMET, Odisha)

## APPLICATION FORM FOR WALK IN INTERVIEW

## (Associate Professor)

| 1. Name   | Space for color passport photograph |                 |   |   |                           |  |  |  |
|---|-------------------------------------|-----------------|---|---|---------------------------|--|--|--|
| 2. Name of disc   |                                     |                 |   |   |                           |  |  |  |
| 3. Name of pos  |                                     |                 |   |   |                           |  |  |  |
| 4. Address for communication (with mobile no. and email id) |                                     |                 |   |   |                           |  |  |  |
| 5. Current place  | e of posting                        |                 |   |   |                           |  |  |  |
| 6. Sex  |                                     |                 |   |   |                           |  |  |  |
| 7. Domicile Sta   | te                                  |                 |   |   |                           |  |  |  |
| 8. Nationality  |                                     |                 |   |   |                           |  |  |  |
| 9. Date of Birth  |                                     |                 |   |   |                           |  |  |  |
| 10. Marks se  | ecured                              |                 |   |   |                           |  |  |  |
| Examination   | Board/<br>University                | Year of passing | Full marks<br>(excluding 4 <sup>th</sup><br>optional) | Marks<br>secured<br>(excluding 4 <sup>th</sup><br>optional) | Extra<br>chances<br>taken |  |  |  |
| HSC   |                                     |                 |   | ·   |                           |  |  |  |
| + 2   |                                     |                 |   |   |                           |  |  |  |
| MBBS / BDS<br>/M Sc.  |                                     |                 |   |   |                           |  |  |  |
| 11. Medical /Dental Registration number & year              |                                     |                 |   |   |                           |  |  |  |

| 12. Teaching Experience (in MCI permitted /approved / recognized institutions only )         |   |                                    |  |  |                     |  |   |  |  |  |
|--|---|------------------------------------|--|--|---------------------|--|---|--|--|--|
| Name of institution  | 5   | on                                 | From                                   |  | То                  |  | Total period  |  |  |  |
|  |   |                                    |  |  |                     |  |   |  |  |  |
|  |   |                                    |  |  |                     |  |   |  |  |  |
|  |   |                                    |  |  |                     |  |   |  |  |  |
| 13. Documents enclosed   |   |                                    |  |  |                     |  |   |  |  |  |
| HSC pass certificate   |   |                                    |  | HSC mark list                                      |                     |  |   |  |  |  |
| +2 pass certificate  |   |                                    |  | +2 mark sheet                                      |                     |  |   |  |  |  |
| MBBS/BDS / MSC pass certificate  |   |                                    |  | MBBS/ BDS/ MSC mark sheet                          |                     |  |   |  |  |  |
| MD/ MS/ MDS /Ph. D pass certificate  |   |                                    |  | Up to date Registration certificate                |                     |  |   |  |  |  |
| Teaching experience certificate  |   |                                    | No objection certificate from employer |  |                     |  |   |  |  |  |
| Chance certificates  |   |                                    |  | Bank Draft   |                     |  |   |  |  |  |
| Two research publications as per MCI / DCI guidelines in force in format as mentioned below. |   |                                    |  | Certificate in support of equivalent qualification |                     |  |   |  |  |  |
|  | or research pub<br>th the copy of fro                         |                                    |  |  | sheet c             | of paper, and  | copy of the article   |  |  |  |
| SI. No   | Title and type of article                                     | Status of author (2nd, correspetc) | (1st,                                  | Name of Journal                                    |                     | Indexed in<br>(also mentio<br>print or e –<br>journal) |   |  |  |  |
| 14. Dec  | claration:  |                                    |  |  |                     |  | ·   |  |  |  |
| my knowle  | lare that, all the<br>dge; in case it i<br>iring or after the | informations found to              | n provi<br>o be fa                     | ided in this<br>alse my ca                         | applica<br>Indidatu | ation form are<br>ire for the po                       | do true to the best of est will be forfeited eemed fit shall be |  |  |  |
| Full Sigr  | nature of Applica   | nt /Date                           |  |  | Plac                | e  |   |  |  |  |